

**CATION FOR THE RECRUITMENT OF LIBRARIAN, STENO GRADE II,  
IREMAN, DAFTRY, MESSENGER, BARBER, WASHERMAN, & RANGE  
CHOWKIDAR AT HQ WESTERN COMMAND &  
FORMATIONS UNDER WESTERN COMMAND**

1. Post applied for (fill only one post) : \_\_\_\_\_
2. Name of Candidate (in block letters) : \_\_\_\_\_
3. Father's Name : \_\_\_\_\_
4. Mother's Name : \_\_\_\_\_
5. Date of Birth: 

DD	MM	YYYY

 \_\_\_\_\_
6. Gender : \_\_\_\_\_
7. Age as on last date prescribed for receipt of application.  
**Years** \_\_\_\_\_ **Months** \_\_\_\_\_ **Days** \_\_\_\_\_

Affix recent  
passport size  
photograph  
duly self  
attested

8. **Address for Correspondence:-**  
House No. \_\_\_\_\_ Street/ Village \_\_\_\_\_  
Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_  
Distt \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

9. **Permanenet Address:-**  
House No. \_\_\_\_\_ Street/ Village \_\_\_\_\_  
Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_  
Distt \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

10. **Educational Qualification**

Ser No.	Qualification	Name of School/ College	Name of Board/ University	Percentage of Marks obtained (upto two decimal, example 50.60)

**Note: Attach Self Attested Mark Sheet of all education qualification.**

11. **Category for which applied (please tick one):-**
- |    |     |    |    |     |
|----|-----|----|----|-----|
| UR | OBC | SC | ST | EWS |
|----|-----|----|----|-----|

12. If applied for the reservation for **Ex-Servicemen:-**  
  - (a) Date of enrolment (in Army/Navy/Air Force): \_\_\_\_\_
  - (b) Date of Retirement: \_\_\_\_\_
  - (c) Total Service: \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days.  
(Attach copy of discharge certificate)

13. Whether registered with any Employment Exchange: Yes/No \_\_\_\_\_  
(If yes, mention Registration Number and name of employment exchange)

14. Whether employed in Central Govt Service? Yes/ No \_\_\_\_\_  
If yes, mention service details as under:

Name of Employer	Office Details	Name of the Post	Date of Appointment

15. Mobile No. \_\_\_\_\_ Email-ID \_\_\_\_\_

**DECLARATION**

16. I hereby certify that above particulars mentioned in the application are true and correct to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the advertisement my candidature/ appointment is liable to be cancelled/terminated. I agree that department has the right to transfer/ post me to anywhere in India.

**Dated :** \_\_\_\_\_ **(Signature of candidate)**  
**Place :** \_\_\_\_\_

**FOR OFFICE RECORDS ONLY**

1. Application received on: \_\_\_\_\_
2. Application accepted / rejected: \_\_\_\_\_
3. Reason for rejection: Underage/ Overage/Documents incomplete /Photo or documents not attested / any other reason to be specified . \_\_\_\_\_
4. Index No. \_\_\_\_\_ Date of Test \_\_\_\_\_

**ACKNOWLEDGEMENT CARD**

1. Name \_\_\_\_\_
2. Date of Birth \_\_\_\_\_
3. Father's Name \_\_\_\_\_
4. Name of the Post \_\_\_\_\_
5. **Correspondence Address : -**  
House No /Street/Village \_\_\_\_\_  
Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_ State \_\_\_\_\_  
Dist \_\_\_\_\_ Pin Code \_\_\_\_\_  
Mobile No. \_\_\_\_\_ E-mail \_\_\_\_\_
6. Date of reporting for Test \_\_\_\_\_
7. Venue for Test \_\_\_\_\_

Affix recent  
passport size  
photograph  
duly self  
attested